



**Public Service
of New Hampshire**

PSNH Energy Park
780 No. Commercial Street,
Manchester, NH 03101

Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 634-2459
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The Northeast Utilities System

Christopher J. Allwarden
Senior Counsel

April 30, 2012

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429



**Re: DE 11-187 Public Service Company of New Hampshire
Petition for License to Construct and Maintain Electric
Lines Under and Across Perkins Pond in the Towns of
Jaffrey and Troy, NH**

Dear Secretary Howland:

As directed by the Commission's Order *Nisi*, in the above docket Public Service Company of New Hampshire has caused to be published a copy of said Order in The Union Leader on April 19, 2012.

As also directed by the Order *Nisi*, on April 23, 2012, PSNH mailed a copy of the Order by first class U. S. Mail postage prepaid, to the Clerk's office of the Towns of Jaffrey and Troy, New Hampshire Attorney General, New Hampshire Department of Environmental Services, New Hampshire Department of Transportation, and to the following owners of the lands bordering the public waters at the crossing: Donald Upton, as to easements along Route 124 in Jaffrey and Troy.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,

Christopher J. Allwarden
Senior Counsel

CJA:mlp
Enclosures

598494

UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

PUBLIC SERVICE - LEGALS
ATTN ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice of PUBLIC UTILITIES,
PO number:DE 11-187/25,350 was published in the New Hampshire Union Leader
and/or New Hampshire Sunday News, newspapers printed at Manchester, NH
by the Union Leader Corp.
On :

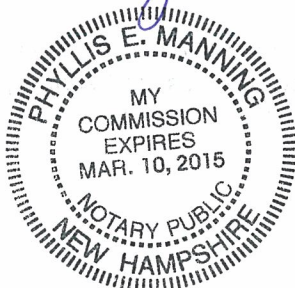
04/19/2012

State of New Hampshire
Hillsborough County
Subscribed and sworn to before me this

19th day of April, 2012

Phyllis E. Manning

Notary Public



Notices

Legal Notice

STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 11-187

PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE

Petition for License to Construct and Maintain Electric Lines Under and Across Perkins Pond in the Towns of Jaffrey and Troy, NH Order Nal Granting License ORDER N.O. 25,350 April 13, 2012

I. SUMMARY OF THE PETITION

On August 26, 2011, Public Service Company of New Hampshire (PSNH) filed a petition pursuant to RSA 371:17 requesting a license to construct and maintain electric lines under and across the public waters of Perkins Pond in the Towns of Jaffrey and Troy, New Hampshire.

PSNH states that it previously constructed and currently operates and maintains two separate three-phase 7.2 kV distribution lines, designated as the 3120 and W15 circuits, in Troy and Jaffrey, respectively. PSNH asserts that the lines are an integral part of PSNH's electric distribution system in the area. The circuits currently terminate on either side of Perkins Pond, along Route 124. PSNH states that there is no existing water crossing at that location.

According to PSNH, load growth in the section of Marlborough near the Jaffrey/Troy town line resulted in fuses melting under load in two different locations during a heat wave in July 2010. The project proposed in PSNH's petition is intended to relieve the potential overload and improve reliability by feeding a portion of the load from the 3120 line near Perkins Pond, which will involve extending the 3120 line across the Pond. As proposed, both existing lines will be expanded to include new riser poles and the 3120 line will be extended via an underground cable under and across Perkins Pond to complete a connection between the 3120 and W15 circuits.

Crossing Location and Construction

According to the petition, the proposed underground crossing will be installed via directional drilling below the bottom bed of the Pond. The length of line between the proposed pull box on the north side of the crossing and the riser pole on the south side of the crossing is approximately 832 feet. There is an additional 292 feet of underground line from the pull box to proposed riser pole number 102B/3 on the north side of the crossing. The pull box structure on the north side is identified as structure number 102B/PBOX, and is constructed out of a precast concrete box set below grade. The structure on the south side of the river, number 102B/2, is a dead end riser pole structure, constructed with a single class 2, 45-foot tall pole. Three phase 1/0 35 kV Hendrix cable will be installed in a 5-inch conduit for the length of the underground water crossing. The typical depth of the line will be 15 feet below the bottom bed of the Pond.

Regulatory Requirements

PSNH states in its petition that a New Hampshire Department of Environmental Services (NHDES) wetlands permit is currently pending. The poles associated with this crossing are located within the roadway right-of-way for Route 124, and PSNH asserts that it has obtained licenses from the New Hampshire Department of Transportation (NHDOT) for the installation and maintenance of the poles and underground conduit and wires. PSNH maintains that the project has been reviewed with the Conservation Commissions for both municipalities. PSNH also states that the proposed crossing has

responsibility under RSA 271:20 for preparing, maintaining, and publishing an official list of all public waters in the state. Perkins Pond in the Towns of Jaffrey and Troy is included in the official list, which is maintained at http://des.nh.gov/organization/divisions/water/dam/public_waters/index.htm.

Based on the information presented in PSNH's petition and Staff's memorandum, we find the proposed crossing necessary for PSNH to meet the reasonable requirements of reliable service to the public within PSNH's authorized franchise area, as required by RSA 371:17, and that the requested license may be exercised without substantially affecting the public rights in the affected public waters, as required for approval under RSA 371:20. We find the crossing is in the public good and therefore approve the petition on a nisi basis, subject to the conditions recommended by the Safety Division. Our decision is issued on a nisi basis in order to provide any interested party the opportunity to submit comments on PSNH's petition or to request a hearing. Finally, inasmuch as NHDES is responsible by statute for maintaining the official list of public waters and is considering a pending wetlands permit application for the proposed project, and given NHDOT's jurisdiction over the affected roadway right-of-way, we determine that notice of the proposed crossing to the NHDES and the NHDOT is warranted.

The petition and subsequent docket filings, other than information for which confidential treatment is requested or granted by the Commission, is posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2011/11-187.html>.

Based upon the foregoing, it is hereby

ORDERED NISI, that subject to the effective date below, PSNH is authorized, pursuant to RSA 371:17 et seq., to construct, maintain and operate electric and other lines under and across the public waters described in its petition and depicted in its filing; and it is

FURTHER ORDERED, that all construction and future alterations to this approved crossing shall conform to the requirements of the National Electrical Safety Code, in accordance with N.H. Code Admin. Rules Puc 306.01 and Puc 1303.07 and all other applicable safety standards in existence at that time; and it is

FURTHER ORDERED, that PSNH submit any future proposed alterations to the crossing, license granted herein at least 60 days prior to any such alteration(s); and it is

FURTHER ORDERED, that copies of all permits required by the New Hampshire Department of Environmental Services for this crossing be filed with this Commission; and it is

FURTHER ORDERED, that copies of all licenses required by the New Hampshire Department of Transportation for this crossing be filed with this Commission; and it is

FURTHER ORDERED, that PSNH shall provide a copy of this order to the (i) Town Clerks of Jaffrey and Troy, New Hampshire, (ii) New Hampshire Attorney General and owners of the land bordering on said public waters at the location of the crossing, pursuant to RSA 371:19, (iii) New Hampshire Department of Environmental Services, and (iv) New Hampshire Department of Transportation by first class mail, no later than April 23, 2012, and to be documented by affidavit filed with this office on or before May 11, 2012; and it is

FURTHER ORDERED, that the Petitioner shall cause a copy of this Order

The mortgaged premises are located 18 Polaris Way, a/k/a 282 Granite Ethingham, Carroll County, New Hampshire.

IV. Terms of Sale:

A Deposit of Five Thousand (\$5,000.00) in the form of certified or bank treasurer's check, or other satisfactory to the Mortgagee will be required to be delivered at or before the bid is offered ("Satisfactory Funds posts of unsuccessful bidders shall be returned at the conclusion of the auction. The successful bidder(s) is required to sign a Memorandum immediately after the close of the bid. The balance of the purchase price be paid in Satisfactory Funds within (30) days from the date of sale.

The premises to be sold at sale is sold "AS IS" and subject to all taxes, prior liens, or other encumbrances of record, if any, or to precedence over the Mortgagee, premises will be sold subject to any of facts which an accurate ground survey may reveal, and to all federal, state local ordinances, regulations, statutes and rules, including, but not limited to, statutes, regulations, rules, and ordinances pertaining to or relating to subdivision, environmental matters, buildings. The Mortgagee makes no representations or warranties with respect to the accuracy of any statement as to boundaries, acreage, footage, or matters contained in the description of the premises contained in the Mortgage. In the event of an error in this put forth, the description of the premises contained in the Mortgage shall control.

V. Right to Petition:

You are hereby notified that you have the right to petition the Superior Court the county in which the mortgaged premises are situated, with service upon Mortgagee, and upon such bond as Court may require, to enjoin the scheduled foreclosure sale. Failure to file such petition and complete service upon the foreclosing party, or its agent, thereafter bar any action or right of action of the Mortgagee based upon the value of the foreclosure.

VI. Reservation of Rights:

The Mortgagee reserves the right (i) continue the foreclosure sale to a subsequent date or dates as the Mortgagee may deem necessary or desirable; (ii) upon and purchase the premises; reject any and all bids for the premises; and (iv) amend or change the terms of sale set forth herein by announcement written or oral, made before or during the foreclosure sale and such change or amendment(s) shall be binding on bidders.

VII. Further Information:

For further information with respect to the sale, contact Harv Levin, Auctioneer at (603) 436-8488.

Dated this 17th day of April, 2012.

RSS CITIZENS, N
Present holder of said mortgage
By its attorney

DAVID C. GREEN, P
127 Main Street, Suite 7, PO Box 10
Nashua, NH 03061-10
(603)882-49

By: David C. Green, Esq
(UL - April 19, 26, May 3)

Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Rid and Freeman** to Mortgage Election Registration Systems, Inc., dated July 31, 2006 and recorded with the Town

ments of the National Electrical Safety Code (NESC).

Property Rights

According to the petition, PSNH had considered installing a new overhead line of poles and wires crossing Perkins Pond to address reliability concerns, but based on discussions with abutting property owners, determined that an underground connection was a more appropriate option to preserve the scenic nature of the Route 124 roadway. PSNH maintains that the town conservation commissions have expressed support for this approach. A portion of the underground crossing is located on private property, and PSNH affirms that it has obtained the necessary easement for the crossing from the property owner.

Public Rights in the Public Waters of Perkins Pond

PSNH submits that the license for which it has petitioned may be exercised without substantially affecting the rights of the public in the public waters of Perkins Pond. PSNH further attests that the use and enjoyment by the public of the pond will not be diminished in any material respect as a result of the underground line crossing.

II. SUMMARY OF STAFF REVIEW

Pursuant to a memorandum filed on April 5, 2012, the Commissioner's Safety Division found that a license is required for the proposed crossing under RSA 371:17 and that the proposed construction design conforms with applicable sections of the NESC. Upon review of the petition and existing field conditions, Staff further determined that PSNH has demonstrated a public need for the proposed crossing and that approval of the petition for a license is consistent with the public interest, as the upgrade is necessary to relieve potential overloading and improve reliability. Staff noted that a NHDES wetlands permit is required for the proposed crossing, as the underground cable will be in the vicinity of wetlands once the cable is placed and a pull box is constructed on the eastern side of the bank in Troy and a new pole is placed on the western bank in Jeffrey. Staff also noted that PSNH will be employing directional boring to construct the crossing.

The Safety Division recommended approval of PSNH's petition for a license to construct and maintain electric lines under and across Perkins Pond in Jeffrey and Troy, subject to the following conditions:

- 1) Any slurry used in the directional drilling shall be properly disposed of and measures shall be taken to reduce the possibility of track outs.
- 2) Slewing material shall be used that reduces the quantity of joints to minimize the possibility of water entrance into the interior of the sleeve.
- 3) Measurements shall be recorded and documented along the bore path of depth and location of the facilities.
- 4) All future alterations to the crossing that may affect the public must conform to the requirements of both the 2002 and 2007 editions of the NESC and be resubmitted to the Commission 60 days prior to any such alterations.
- 5) PSNH should be required to maintain and operate the crossings in conformance with the NESC or risk future revocation of the license.

III. COMMISSION ANALYSIS

RSA 371:17 requires utilities and corporations to petition the commission for a license to construct and maintain cable, conduit or poles and associated wires and fixtures over, under or across any public waters of the state whenever such facilities are necessary to meet the reasonable requirements of service to the public. Public waters, as defined in RSA 371:17, means all ponds of more than 10 acres, tidalwater bodies, and such streams or portions thereof as the Commission may prescribe. The NHDES is assigned

publication to be no later than April 23, 2012 and to be documented by affidavit filed with this office on or before May 11, 2012; and it is

FURTHER ORDERED, that all persons interested in responding to this Order Nisi be notified that they may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than April 27, 2012 for the Commission's consideration, and it is

FURTHER ORDERED, that any party interested in responding to such comments or request for hearing shall do so no later than May 4, 2012; and it is

FURTHER ORDERED, that this Order Nisi shall be effective May 11, 2012, unless the Petitioner fails to satisfy the publication obligation set forth above or the Commission provides otherwise in a supplemental order issued prior to the effective date.

By order of the Public Utilities Commission of New Hampshire this thirteenth day of April, 2012.

Any L. Ignatius, Chairman
Michael D. Harrington, Commissioner
Robert R. Scott, Commissioner

Assistant Secretary

(UL - April 19)

Legal Notice

NOTICE OF MORTGAGEE'S SALE OF REAL PROPERTY

By virtue of power of sale contained in the Mortgage Deed given by **William H. Sanborn III a/k/a William Sanborn and Judy Sanborn** (the "Mortgagor") to Citizens Bank New Hampshire, dated May 4, 2004, and recorded with the Carroll County Registry of Deeds at Book 2300, Page 236 (the "Mortgage"), for breach of conditions contained in the Mortgage and for the purposes of foreclosing the same, RBS Citizens, N.A., successor by merger to Citizens Bank New Hampshire ("Mortgagee") current holder of the Mortgage, with a mailing address of 10561 Telegraph Road, Glen Allen, VA 23059, will sell at public auction the premises described in said Mortgage as follows:

1. Description of Mortgaged Premises: Property Address: 18 Polaris Way, a/k/a 282 Granite Road, Effingham, Carroll County, New Hampshire

The land with the buildings thereon situated in Effingham, Carroll County, State of New Hampshire known and numbered: 282 Granite Road

The premises are conveyed subject to and with the benefit of all rights, rights of way, easements, appurtenances, reservations, restrictions, and layouts and takings of record insofar as they are in force and applicable.

Meaning, and intending to mortgage the same premises by deed of William Sanborn, Judy Sanborn, Heidi Grimm & Donna Blanchette to William Sanborn & Judy Sanborn, dated 09/04/1998 and filed with the Carroll County Registry of Deeds, Record Book 1803, Page 317, as affected by and with the benefit of an additional deed of CMH Home Sales, Inc., DBA Tilton Home Center to William Sanborn & Judy Sanborn dated 07/21/2003 and filed with the Carroll County Registry of Deeds, Record Book 2189, Page 863; wherein a more detailed description of the premises is set forth. See also partial release dated March 28, 2012 and recorded with the Carroll County Registry of Deeds in Book 2989, Page 340.

The above property description is for informational purposes only and is set forth above without representation or warranty on the part of the mortgagee.

II. Date, Time, and Place of Sale:

The sale shall take place on May 29, 2012 at 10:00 a.m. at the premises:

III. Street, Town, and County of Mortgaged Premises:

which mortgage is held by U.S. Bank National Association, as Trustee to MASTR Asset Backed Securities Trust 2006 WMCA Mortgage Pass-Through Certificates Series 2006-WMCA, the present holder of said Mortgage, pursuant to an order of said Mortgage, and for the purposes of foreclosing the same will sell at:

Public Auction

on
Friday, May 11, 2012

at

12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 105 Medford Street, Manchester, Hillsborough County, New Hampshire. The premises are more particularly described in the Mortgage and Final Deed for mortgagee's title see deed recorded with the Hillsborough County Registry of Deeds in Book 7754, Page 1212.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SEVEN (7) DAYS AFTER THE DATE OF THE SALE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representation as to the state of the title to the Property involved as of the date of the notice of sale. The property to be sold is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000) Dollars in the form of a certified check or bank treasurer's check, or other satisfactory to Mortgagee's attorney, will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. Balance of the purchase price shall be paid within thirty (30) days from the date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale and to reject any and all bids, to continue the sale and to amend the terms of the sale and to annul the sale, in whole or in part, by written or oral announcement before or during the foreclosure sale. Description of the premises containing said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts
April 12, 2012.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE
MASTR ASSET BACKED SECURITIES TRUST 2006-WMCA MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-WMCA

By its Attorney
Tyna M. Butka, Esq.
HARMON LAW OFFICES
150 California
Newton, MA 02459
(603) 669-2009
200902-2470

(UL - April 19, 26, May 3)

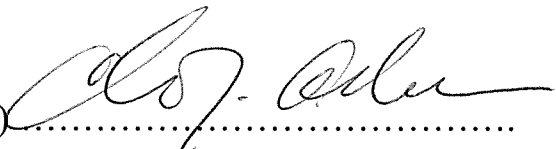
Legal Notice

Emile Legere Management Company is now accepting Bids to replace kitchen cabinets in 32 units at Hollybrook Apartment complex in Hooksett, NH. A scope of work please call 352-91 (UL - April 16, 17, 18, 19, 20)

AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,350, Docket No. DE 11-187 was mailed by First Class, U.S. Mail postage prepaid, on April 23, 2012 to the Clerk's Office of the Towns of Jaffrey and Troy; The New Hampshire Attorney General; the NH Department of Transportation; the New Hampshire Department of Environmental Services, and to the following owners of the land bordering the public waters at the location of the subject crossings as follows:

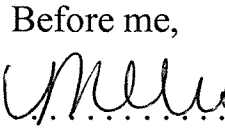
Donald Upton, 1024 Mountain Road, Jaffrey, NH, Easements along Route 124, Perkins Road, in Jaffrey and Troy.

(Signed) 
(Dated) 4/30/12

State of New Hampshire,
Hillsborough, SS

(Dated) April 30, 2012

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

Notary Public

